



SARAS 5.0



School Affiliation Re-Engineered Automation System

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	THE SOUTH PUBLIC SCHOOL, OMKAR NAGAR, NAGPUR
2	AFFILIATION NO.(IF APPLICABLE)	1131229
3	SCHOOL CODE (IF APPLICABLE)	31216
4	COMPLETE ADDRESS WITH PIN CODE	PLOT NO - 1, 2, 3 , YOGESHWARI NAGAR, OMKAR NAGAR, MANEWADA RING ROAD, NAGPUR , MAHARASHTRA - 440027

6	PRINCIPAL QUALIFICATION	MSC BED PHD
7	SCHOOL EMAIL ID	tsps.cbse@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	09823034415

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://thesouthpublicschool.com/wp-content/uploads/2023/07/Affiliation-Letter.pdf">https://thesouthpublicschool.com/wp-content/uploads/2023/07/Affiliation-Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.thesouthpublicschool.com/wp-content/uploads/2022/02/7.-Society-Registration-Uploaded.pdf">https://www.thesouthpublicschool.com/wp-content/uploads/2022/02/7.-Society-Registration-Uploaded.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://thesouthpublicschool.com/wp-content/uploads/2023/07/NOC.pdf">https://thesouthpublicschool.com/wp-content/uploads/2023/07/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://thesouthpublicschool.com/wp-content/uploads/2023/07/Recognition-Certificate.pdf">https://thesouthpublicschool.com/wp-content/uploads/2023/07/Recognition-Certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL	<a href="https://thesouthpublicschool.com/wp-content/uploads/2023/07/Building-Safety-">https://thesouthpublicschool.com/wp-content/uploads/2023/07/Building-Safety-</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://thesouthpublicschool.com/wp-content/uploads/2023/07/Fire-Safety-Certificate.pdf">https://thesouthpublicschool.com/wp-content/uploads/2023/07/Fire-Safety-Certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://thesouthpublicschool.com/wp-content/uploads/2023/07/Self-certification.pdf">https://thesouthpublicschool.com/wp-content/uploads/2023/07/Self-certification.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://thesouthpublicschool.com/wp-content/uploads/2023/07/Water-and-Sanitary-certificate.pdf">https://thesouthpublicschool.com/wp-content/uploads/2023/07/Water-and-Sanitary-certificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://thesouthpublicschool.com/wp-content/uploads/2023/07/Fees-">https://thesouthpublicschool.com/wp-content/uploads/2023/07/Fees-</a>

2	ANNUAL ACADEMIC CALENDER	<a href="https://thesouthpublicschool.com/wp-content/uploads/2023/07/Academic-Calender-2023-24.pdf">https://thesouthpublicschool.com/wp-content/uploads/2023/07/Academic-Calender-2023-24.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://thesouthpublicschool.com/wp-content/uploads/2023/07/SMC.pdf">https://thesouthpublicschool.com/wp-content/uploads/2023/07/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://thesouthpublicschool.com/wp-content/uploads/2023/07/PTA.pdf">https://thesouthpublicschool.com/wp-content/uploads/2023/07/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DR MRUNALINI DASTURE
2	TOTAL NO. OF TEACHERS	76
	PGT	00
	TGT	32
	PRT	37

3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	2

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4007.228
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ	45 & 47

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 112
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	30
6	NO. OF BOYS TOILETS	30
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=grlQn-DWyKA">https://www.youtube.com/watch?v=grlQn-DWyKA</a>

SAVE PDF