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### SCHOOL DETAILS

SCHOOL NAME	THE SOUTH PUBLIC SCHOOL NAGPUR MR	SCHOOL CODE	31216
ADDRESS OF THE SCHOOL	THE SOUTH PUBLIC SCHOOL,YOGESHWARI NAGAR,OMKAR NAGAR	AFFILIATION CODE	1131229

### BASIC DETAILS

NAME OF THE PRINCIPAL	MRS DR MRUNALINI DASTURE	PRINCIPAL's EMAIL-ID	drmrunalinidasture@gmail.com
PRINCIPAL's RETIREMENT DATE	30/06/2034	PRINCIPAL's MOBILE NUMBER	9823034415
SCHOOL's STD CODE	0712	SCHOOL's CONTACT NUMBER	2745137
SCHOOL's EMAIL-ID	tsps.cbse@gmail.com	PRINCIPAL's ADMINISTRATIVE EXPERIENCE	25
SCHOOL's FAX NUMBER	2745137	PRINCIPAL's TEACHING EXPERIENCE	25
PRINCIPAL's QUALIFICATION	MSC BED PHD	SCHOOL's WEB SITE	https://thesouthpublicschool.com
YEAR OF ESTABLISHMENT OF SCHOOL	1998	LANDMARK NEAR SCHOOL	MARUTI SEVA SERVICE CENTRE
AFFILIATION STATUS	PROVISIONAL	AFFILIATION GRANT YEAR	2022
AFFILIATION VALIDITY	2027	RECOGNITION LETTER/NOC ISSUING DATE	30/05/2023
RECOGNITION LETTER/NOC ISSUING AUTHORITY	Maharashtra Govt	UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
IS YOUR SCHOOL "PM SHRI"	NO	IS PRINCIPAL AWARDEE	NO

### MANAGEMENT DETAILS

NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED	Deshgourav Social and Educational Institute	SOCIETY REGISTRATION NUMBER	F- 10882 Nagpur
REGISTRATION DATE	01/12/1994	REGISTRATION VALIDITY	Permanent
UPLOAD COPY OF NON PROPRIETARY CHARACTER/NONPROFIT COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	UPLOAD DETAILS OF CHAIRMAN & MEMBERS OF TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE

### OTHER DETAILS



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MORNING/ EVENING/ DOUBLE SHIFT?		SUBJECTS?	
CURRENTLY RUNNING CLASSES FROM	I to X	EXAMINATION CENTER NUMBER, IF ANY	
CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Classes VI- XII		

**PHOTO DETAILS**

GEO TAGGED SCHOOL PIC	VIEW PHOTO	SCHOOL PLAYGROUND PHOTO	VIEW PHOTO
SCHOOL LIBRARY PHOTO	VIEW PHOTO	COMPOSITE SCIENCE LABORATORY PHOTO	VIEW PHOTO
CHEMISTRY LABORATORY PHOTO	VIEW PHOTO	PHYSICS LABORATORY PHOTO	VIEW PHOTO
BIOLOGY LABORATORY PHOTO	VIEW PHOTO	TOILETS PHOTO	VIEW PHOTO
CWSN TOILETS PHOTO	VIEW PHOTO	MATH LAB PHOTO	VIEW PHOTO
RAMP PHOTO	VIEW PHOTO	COMPUTER LAB PHOTO	VIEW PHOTO
VIDEO CLIP	VIEW VIDEO		

**FACULTY DETAILS**

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	83	NUMBER OF PGTs	0
NUMBER OF TGTs	34	NUMBER OF PRTs	42
NUMBER OF PETS	4	OTHER NON- TEACHING STAFF	9
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	83	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	50
WHETHER SPECIAL EDUCATOR APPOINTED?	NO	NUMBER OF NTTs	0



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THE TRAINING POLICY(SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?		APPOINTED?	
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#### ACADEMIC DETAILS

CLASS 6TH TO 8TH SUBJECT	905-Handicrafts-Class VI Only,
CLASS 10TH SUBJECT	241-MATHEMATICS BASIC, 418-PHYSICAL ACTIVITY TRAINER (NEW), 413-HEALTH CARE, 009-MARATHI, 041-MATHEMATICS, 184-ENGLISH LANG & LIT., 402-INFORMATION TECHNOLOGY, 122-SANSKRIT, 086-SCIENCE, 087-SOCIAL SCIENCE,

#### INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL AREA OF SCHOOL IN SQUARE METRES	4007
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	1	TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN OR EQUAL TO 10000 SQ.FT)	15997
NUMBER OF BUILDING BLOCKS OF SCHOOL	2	DOES THE SCHOOL HAS A BOUNDARY WALL?	YES
NUMBER OF STOREIES IN THE BUILDING	4	TOTAL NUMBER OF SMALL-SIZED ROOMS	0
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	6	NUMBER OF LARGE-SIZED ROOMS	39
NUMBER OF AUDITORIUMS	1	TOTAL NUMBER OF ACTIVITY ROOMS	1
TOTAL NUMBER OF DIGITAL CLASSROOMS	41	TOTAL NUMBER OF LIFTS/ELEVATORS	0
TOTAL NUMBER OF CANTEENS	0	NUMBER OF STAFF CANTEENS	0
TOILETS FOR FEMALE STAFF	2	TOILETS FOR MALE STAFF	2
INCINERATOR AVAILABLE IN GIRLS TOILET?	NO	AVAILABILITY OF SANITARY PAD VENDING MACHINE?	YES



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TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?		ANY COMMERCIAL ACTIVITY?	
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FACILITIES DETAILS

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL	3	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	NO
DOES THE SCHOOL HAVE SPORTS FACILITY? <i>View SOP for Sports Facility</i>	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	YES	DOES THE SCHOOL HAVE A WEB SERVER?	YES
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	NO	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
DOES THE SCHOOL HAVE FIRE ALARMS?	YES	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	YES
DOES THE SCHOOL HAVE WATER SPRINKLERS?	NO	ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?	YES
ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?	YES	UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD) (PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
UPLOAD FIRE SAFETY CERTIFICATE(ISSUED BY OFFICER)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	VALIDITY OF FIRE CERTIFICATE	12/05/2025
WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL?	YES	DATE OF DRILL AND FIRE SAFETY PROGRAMS	28/06/2024
WHETHER CONDUCTED STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY ADUITS?	YES	DATE OF STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY AUDITS	09/05/2024



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MANAGEMENT MOCK DRILLS?		MOCK DRILLS	
WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS?	YES	DATE OF SAFETY AND DISASTER PREPAREDNESS	21/06/2024

**TRANSPORT DETAILS**

IS SCHOOL HAVE TRANSPORT FACILITY?	NO		
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**OTHER DETAILS**

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	3250	DOES IT HAVE LIBRARY INTERNET	YES
PERIODICALS IN THE SCHOOL LIBRARY	8	STORY BOOKS IN THE SCHOOL LIBRARY	2455
DAILIES IN THE SCHOOL LIBRARY	5	OTHER BOOKS IN THE SCHOOL LIBRARY	795
REFERENCE BOOKS IN THE SCHOOL LIBRARY	560	GENERAL BOOKS IN THE SCHOOL LIBRARY	0
FICTION BOOKS IN THE SCHOOL LIBRARY	0	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
LIBRARY RESOURCES	250	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DOES IT HAVE LIBRARY SOFTWARE	YES	DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
LIBRARY SIZE (IN SQ. METERS) <a href="#">View SOP for Library</a>	158	PURPOSE FOR TWO SITES OF THE SCHOOL	NA
COMPUTER LAB SIZE (IN SQ. METERS) <a href="#">View SOP for Computer Lab</a>	55	BIOLOGY LAB SIZE (IN SQ. METERS) <a href="#">View SOP for Biology Lab</a>	112
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) <a href="#">View SOP for Composite Science Lab</a>	112	MATHEMATICS LAB SIZE (IN SQ. METERS) <a href="#">View SOP for Mathematics Lab</a>	51



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View SOP for Chemistry Lab		INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	
PHYSICS LAB SIZE (IN SQ. METERS) View SOP for Physics Lab	112	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	NO
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES		
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS PHOTO(SIZE 10 - 100KB)	VIEW PHOTO	RAMPS AT ENTRANCE OF THE SCHOOL BUILDING PHOTO(SIZE 10 - 100KB)	VIEW PHOTO
RAMPS AVAILABILITY IN TOILETS FOR CWSN	YES	RAMPS AVAILABLE IN TOILETS FOR CWSN(IN CASE OF UNEVEN FLOORING) PHOTO(SIZE 10 - 100KB)	VIEW PHOTO
NAME OF CYBER NODAL OFFICER	Vaishali Deshpande	MOBILE NUMBER OF CYBER NODAL OFFICER	9665055830
EMAIL ID OF CYBER NODAL OFFICER	vrdeshpande75@gmail.com		

**OTHER INFRASTRUCTURE DETAILS**

**NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.**

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	40
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	3
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	19
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1



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		sqm)	
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	0
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	0
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	0
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	0
14	Strong Rooms		0
15	Girl's Toilet		4
16	Boy's Toilet		4
17	Toilet for CWSN(For Boys)		1
18	Toilet for CWSN(For Girls)		0
19	Girls Urinal with partition		30
20	Boys Urinal with partition		30

DIGITAL INFRASTRUCTURE DETAILS

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio-video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	40
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	1



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	for all kinds of data storage		
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	3
5	Printers/Scanners	At Least 2 Printers/2 Scanners	6
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	15
7	Licensed Software including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	40
8	Digital Smart Boards	Mandatory	41

STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	0	0	0	0	0	0	0
Bal Vatika 2(Pre-School)	0	0	0	0	0	0	0
Bal Vatika 3(Pre-School)	0	0	0	0	0	0	0
CLASS 1	3	40	62	58	0	120	0
CLASS 2	3	40	53	67	0	120	0
CLASS 3	3	40	59	61	0	120	0
CLASS 4	3	40	55	65	0	120	0
CLASS 5	4	40	73	87	0	160	0
CLASS 6	4	40	74	86	0	160	0
CLASS 7	4	45	76	92	0	168	0
CLASS 8	4	45	69	89	0	158	0
CLASS 9	4	45	72	83	0	155	0





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CLASS 11	0	0	0	0	0	0	0
CLASS 12	0	0	0	0	0	0	0

Upload Bal-Vatika Undertaking

VIEW FILE

#### LOCATION DETAILS

NAME OF NEAREST NATIONALISED BANK	BANK OF BARODA , NARENDRA NAGAR	DISTANCE OF BANK FROM SCHOOL (IN KM)	2
NAME OF NEAREST BUS STATION	GANESHPETH	DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)	6
NAME OF NEAREST RAILWAY STATION	AJNI	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	5
NAME OF NEAREST AIRPORT	DR BABASAHEB INTERNATIONAL AIRPORT	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	6
NEAREST HOSPITAL	INFINITY HOSPITAL	DISTANCE FROM NEAREST HOSPITAL	0
NEAREST POLICE STATION	AJNI	DISTANCE FROM NEAREST POLICE STATION	3
NEAREST METRO STATION (IF AVAILABLE)	CHATTRAPATI SQUARE	DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE)	3

#### CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	NO	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES



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SOURCE?			
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	NO	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	96
TARGET DATE FOR STOPPING USE OF POLYTHENE	15/06/2026	TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	4000
WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	YES	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	1	HOW MANY STUDENTS IN YOUR ECO-CLUB?	150
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	YES	WHETHER THE SCHOOL HAS KITCHEN GARDEN?	NO

[CHAIRMAN/PRESIDENT'S/CORRESPONDENT DETAIL AND SMC](#)



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CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE)	9823034415	CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE)	98
CHAIRMAN'S EMAIL ID	drmrunalinidasture@gmail.com	SECRETARY NAME	DE DA
TOTAL MEMBERS	14	WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	YE

SCHOOL WEBSITE INFORMATION

URL OF SCHOOL WEBSITE	<a href="https://thesouthpublicschool.com/">https://thesouthpublicschool.com/</a>		
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DOES THE SCHOOL WEBSITE CONTAIN

DETAILS OF CURRICULUM	YES	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	YES
SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	YES
TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	YES
NORMS FOLLOWED FOR FIXING FEE	YES	POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	YES
SELF AFFIDAVIT OF SCHOOL	YES	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	YES
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	YES	PERIOD OF AFFILIATION	YES
DETAILS OF INFRASTRUCTURE	YES	ACADEMIC CALENDAR OF THE SCHOOL	YES
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	YES	DETAILS OF TEACHERS TRAINING	YES



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DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY		ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	
THE NUMBER OF STUDENTS CLASS WISE	YES		

### VITAL INFORMATION

PARENT TEACHERS ASSOCIATION AS PER NORMS	YES	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	D D DAST
AVAILABILITY OF WELLNESS/ACTIVITY TEACHER	YES	PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9823034
NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	MR MANGESH CHINWAR	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	tsps.cbse
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	8793848626	NUMBER OF DOCTORS IN SCHOOL CLINIC	0
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	tsps.cbse@gmail.com	NUMBER OF NURSES IN SCHOOL CLINIC	0
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Dr Mrunalini Dasture	NUMBER OF BEDS IN SCHOOL CLINIC	0
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9823034415	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	tsps.cbse@gmail.com	VACATION PERIOD FROM	MAY
VACATION PERIOD TO	JUNE	ACADEMIC SESSION FROM	APRIL
ACADEMIC SESSION TO	MARCH	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES
WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?	YES	EPF REGISTRATION NUMBER	NGNAGO
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT	BANK OF NARENDI
DO YOU HAVE EPF FACILITY FOR STAFF?	YES	AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES
SALARY PAID TO STAFF THROUGH	Bank Transfer	UPLOAD AUDITED BALANCE SHEET OF LAST YEAR (STRICTLY FOR REFERENCE ONLY BY CBSE)	VIEW
WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES	UPLOAD ACADEMIC CALENDAR (PDF WITH SIZE LESS THAN 1MB)	VIEW



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GRADES)

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?	YES
WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?	YES	WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)?	YES
WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	83

FEE STRUCTURE OF SCHOOL

CLASS	ADMISSION FEE (IN RUPEES)	TUITION FEE (IN RUPEES)	YEARLY DEVELOPMENT CHARGES (IN RUPEES)	OTHER ANNUAL/MONTHLY CHARGES FOR OTHER FACILITIES (IN RUPEES)
PRIMARY	2700	32400	0	7600
MIDDLE	2800	33600	0	7900
SECONDARY	3000	36000	0	9600
SENIOR SECONDARY	0	0	0	0



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**PEDAGOGICAL PLAN**

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,	NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	83
WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES		

**BEST PRACTICES OF SCHOOL**

BEST PRACTICES OF SCHOOL	School Magzine ( House wise) , Spicmacy ( Twice), All Festival Celebration, Sepcial Remedial Teaching, Diwali Celebration, Annual Function, Women's Day, Board Making, Wall Decoration, Happy School's laws are practiced, Arival and dispersal song.
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**ADDITIONAL INFORMATION**

U-DISE CODE	27091413504	MUNICIPALITY	Nagpur Municipal Corporation
SCHOOL LOCATED IN RURAL OR URBAN AREA	URBAN	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
HABITATION NAME/MOHALLA	Yogeshwari Nagar	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	MANEWADA	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	NA	PIN CODE	440027
CLUSTER RESOURCE CENTER NAME	Block - URC-1	CD BLOCK MANDAL/TALUKA NAME	Nagpur
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	1	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	Nagpur	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	1
IS THIS A RELIGIOUS MINORITY SCHOOL	NO	TYPE OF RELIGIOUS MINORITY SCHOOL	NA
ASSEMBLY CONSTITUENCY	SOUTH NAGPUR	SCHOOL TYPE	CO-ED



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SCHOOL (i.e. HOSTEL FACILITY AVAILABLE FOR STUDENTS)?		SCHOOL	
WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?		WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?	
WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?		IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?	
NAME OF WARDON		COUNTRY CODE	
WARDON'S MOBILE NUMBER		TOTAL NUMBER OF HOSTEL BLOCKS?	
PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)			

**RESIDENTIAL FACILITY FOR STAFF**

DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS?	NO	DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY?	
WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?		WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?	

**SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY**

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	200	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	3
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	IS CCE BEING IMPLEMENTED	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC	NO	BANK NAME	NA
ACCOUNT HOLDER'S NAME	NA	BANK ACCOUNT NUMBER	NA
IFSC CODE	NA	ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	340



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SPECIAL TRAINING (PREVIOUS YEAR)			
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	340	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
WHETHER TLE RECEIVED FOR EACH GRADE?	NO	NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING	154
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES	NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	0
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	YES	TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL	0
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO	HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	ENG, HIN, MAR, SANS		

**SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY**

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	210	IS CCE BEING IMPLEMENTED	YES
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	IF NO, UPLOAD DETAILS OF SMDC	

**PHYSICAL FACILITIES AND EQUIPMENTS**

**NUMBER OF CLASSROOMS BY CONDITION**

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
62	0	0	0







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5	0	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0	0

**MID DAY MEAL INFORMATION (Only for Government and Aided Schools)**

STATUS OF KITCHEN SHED (If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM (If meal not prepared in school)	NA
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**SPORTS INFORMATION**

Sports Offered In Your School	ATHLETICS, BADMINTON, YOGA, BASKETBALL, CHESS, CRICKET, FOOTBALL, KHO KHO, TAEKWONDO, VOLLEYBALL,	DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?	YES
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**FACILITY INFORMATION**

**FACILITY PROVIDED TO PRIMARY STUDENTS**

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

**FACILITY PROVIDED TO UPPER PRIMARY STUDENTS**

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

**FACILITY PROVIDED TO CWSN STUDENTS**

FACILITY	ELEMENTARY	SECONDARY	HIGHER
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BOOKS/KITS			
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	1
CALIPERS	0	0	0
TRI CYCLES	0	0	0

### RESULT DETAILS

YEAR	APPEARED IN CLASS-X(%)	PASSED IN CLASS-X(%)	PERCENTAGE IN CLASS-X(%)	APPEARED IN CLASS-XII(%)	PASSED IN CLASS-XII(%)	PERCENTAGE IN CLASS-XII(%)
2016						
2017						
2018						
2019						
2020						
2021						
2022						
2023						
2024	163.0	156.0	95.71			

### TEACHERS DETAILS

TEACHER ID	NAME	DATE OF BIRTH	GENDER	QUALIFICATION	DESIGNATION	DATE OF JOINING
2746368	Shivali Niranjana Dharaskar	23/11/1998	FEMALE	M.A. (Clinical Psychology)	OTHER	15/06/2024
2744921	Ms. Minal Paresh Adgaonkar	29/04/1978	FEMALE	M.A. (Elt)	TGT	15/06/2024
2744586	Anjali Sachin Mahajan	01/06/1976	FEMALE	B.A. (ELT), M.A. (Music)	TGT	15/06/2024
2743642	Ms. Jayshri Anant Gadge	18/05/1987	FEMALE	M.A.	PRT	15/06/2024
2743589	Ms. Rajashri Vijay Kulkarni	09/02/1979	FEMALE	B.A.	PRT	15/06/2024
2743558	MS. Kalyani Kunal Lakhe	09/10/1996	FEMALE	B.A.	PRT	15/06/2024
2743478	Ms. Roopali Soni	07/11/1992	FEMALE	B.Sc	PRT	15/06/2024
2685982	Sonali Samir Umare	14/05/1981	FEMALE	M.A.	TGT	15/06/2022

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2634721	Tushar Ramesh Sasankar	04/03/1983	MALE	B.A.	PRT	16/06/2023
2439290	Rupali Harshit Dalvi	15/12/1979	FEMALE	M.Phil	TGT	15/06/2023
2438014	Shilpa Rahul Dahake	06/07/1988	FEMALE	B.A.	PRT	15/06/2023
2437890	Manasi Shrikant Kulkarni	10/05/2000	FEMALE	M.Sc Zoology	PRT	15/06/2023
2437690	Shalini Awadh Bihari Singh	10/06/1995	FEMALE	M.A. English, History	TGT	15/06/2023
2436077	Abhilasha Prateek Jain	10/02/1987	FEMALE	M.Sc, Ph.D	TGT	15/06/2023
2433669	Mangesh Chinewar	22/08/1984	MALE	B.A.	VICE PRINCIPAL	15/06/2023
2286858	Mrs. Ambika Shrikant Panhalkar	25/10/1978	FEMALE	B.PED	WELLNEES TEACHER	2021
2286816	Mr. Sameer Prakash Kale	17/06/1982	MALE	B.A.	OTHER	01/06/2021
2286783	Mr. Vivek Narayanrao Kolhe	30/11/1966	MALE	B.COM	OTHER	2021
2286750	Mrs. Dhanashree Pawan Punekar	13/10/1983	FEMALE	M.A.	OTHER	2021
2286728	Seema Saboo	20/05/1969	FEMALE	M.A.	OTHER	2021
2284108	Mr. Bhushan Dnyaneshwar Dharpure	24/04/1993	MALE	BPE	PET	2021
2284106	Mrs. Jaya Warthi	29/10/1982	FEMALE	B.A.	PET	2021
2284103	Mr. Rohit Ugrabhan Dube	04/03/1995	MALE	B.PED	PET	15/06/2021
2284098	Rajashree Peshkar	25/01/1976	FEMALE	M.A.	PRT	15/06/2021
2284089	Seema Shiocharan Gaikwad	17/10/1976	FEMALE	B.SC	TGT	15/06/2021
2284088	Mrs. Megha Yohan Francis	19/06/1990	FEMALE	B.SC	PRT	15/06/2021
2284083	Sheetal Dipak Zade	31/08/1978	FEMALE	M.SC	TGT	15/06/2021
2284082	Mrs. Parakh Pramod Gawande	01/11/1975	FEMALE	M.SC	PRT	15/06/2021
2284077	Rakhi Bhupendra Bawase	12/08/1973	FEMALE	M.SC	TGT	15/06/2021
2284075	Sampada Sandip Sagdeo	29/10/1976	FEMALE	M.A.	TGT	15/06/2021
2284071	Mrs. Jasmine Joseph Francis	24/07/1991	FEMALE	B.A.	PRT	15/06/2021
2284066	Mrs. Shraddha Ajaysingh Bhardwaj	22/06/1978	FEMALE	M.A.	PRT	15/06/2021
2284060	Mrs. Ragini Jayant Kaley	16/03/1969	FEMALE	B.A.	PRT	15/06/2021

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	Banerjee						
2284053	Sangita Anandbhai Narnaware	22/06/1981	FEMALE	B.SC	TGT	15/06/2021	
2284048	Mr. Md. Shahajeb Md. Shamim Shaikh	07/12/1984	MALE	M.A.	PRT	15/06/2021	
2284042	Mrs. Chhotu Bai Bisen	03/04/1977	FEMALE	B.SC	PRT	15/06/2021	
2284029	Mrs. Bhavana Praful Gothe	14/02/1992	FEMALE	B.E.	PRT	15/06/2021	
2284024	Mrs. Devashri Mandar Gadhikar	10/10/1983	FEMALE	M.A.	PRT	15/06/2021	
2284007	Mrs. Namrta Anand Dangore	20/10/1982	FEMALE	B.A.	PRT	15/06/2021	
2283998	Mrs. Sonali Anand Mohane	12/10/1980	FEMALE	M.COM	PRT	15/06/2021	
2283986	Mrs. Vaishali Rajesh Deshpande	12/12/1975	FEMALE	B.COM	PRT	15/06/2021	
2283973	Mrs. Rekha Hemant Ninawe	19/10/1979	FEMALE	M.A.	PRT	15/06/2021	
2283964	Mrs. Kiran Manish Rathod	25/12/1974	FEMALE	M.SC	PRT	15/06/2021	
2283956	Mrs. Nita Deepak Khairmare	21/12/1981	FEMALE	B.A.	PRT	15/06/2021	
2283945	Mrs. Yogita Rahul Zade	20/06/1978	FEMALE	M.SC	PRT	15/06/2021	
2283921	Mrs. Sangita K. Aparajit	05/12/1964	FEMALE	M.SC	PRT	15/06/2021	
2283912	Mrs. Deepali Jayant Wanjari	19/08/1981	FEMALE	B.A.	PRT	15/06/2021	
2283903	Mrs. Suchita Ravindra Gawali	16/08/1981	FEMALE	B.A.	PRT	15/06/2021	
2283893	Mrs. Sanjeevani Sumit Aole	23/11/1980	FEMALE	B.SC	PRT	15/06/2021	
2283871	Mrs. Kanchan Shailesh Dubey	22/06/1981	FEMALE	M.A.	PRT	15/06/2021	
2283859	Ms. Sonali Prakash Pure	29/12/1990	FEMALE	M.A.	PRT	15/06/2021	
2283843	Mrs. Megha Prashant Bhonde	17/06/1980	FEMALE	M.A.	PRT	15/06/2021	
2283831	Mrs. Rupali Charudatta Alti	03/12/1976	FEMALE	M.SC	PRT	15/06/2021	
2283820	Mrs. Prachi Prasad Rajderkar	09/04/1979	FEMALE	B.SC	PRT	15/06/2021	
2283793	Mrs. Rajni Ramesh Ingle	17/09/1966	FEMALE	B.A.	PRT	15/06/2021	
2283771	Miss. Leena Gopalkrishna Salve	26/11/1983	FEMALE	B.Sc	PRT	15/06/2021	

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2283710	Shraddha Shivaji Chavhan	24/03/1975	FEMALE	B.SC	PRT	01/07/2023
2283700	Swati Shriram Pawar	19/06/1984	FEMALE	M.A.	PRT	15/06/2021
2283686	Sangeeta Singh	07/01/1970	FEMALE	M.SC	TGT	15/06/2021
2283672	Mrs. Kirti Jot	24/08/1981	FEMALE	B.SC	PRT	15/06/2021
2283660	Mrs. Daisy R. Singh	28/07/1983	FEMALE	M.C.A.	PRT	15/06/2021
2283646	Mrs. Maithilee Ram Tankhiwale	08/04/1971	FEMALE	B.SC	TGT	15/06/2021
2283552	Mrs. Neha Shrahanji Khoke	04/08/1987	FEMALE	B.F.A.	TGT	15/06/2021
2283518	Mrs. Vrushali Nitin Pathak	12/07/1978	FEMALE	M.SC	TGT	15/06/2021
2283413	Mrs. Sarika Ratan Admane	29/05/1978	FEMALE	M.C.A.	TGT	15/06/2021
2283373	Anjali Yogesh Deshpande	24/06/1982	FEMALE	B.SC	TGT	15/06/2021
2283332	Mrs. Swati Raman Giri	02/01/1976	FEMALE	M.A.	TGT	15/06/2021
2283309	Mrs. Vrushali Amol Bodkhe	27/11/1986	FEMALE	M.A.	PRT	15/06/2021
2283275	Mrs. Vaishali Surendra Raut	24/05/1984	FEMALE	M.A.	TGT	15/06/2021
2283215	Mrs. Rasika Avinash Kale	30/06/1965	FEMALE	M.A.	TGT	15/06/2021
2283197	Mrs. Shalaka Aditya Joshi	23/10/1992	FEMALE	M.SC	TGT	15/06/2021
2283108	Mrs. Priti Parag Dabhade	27/04/1977	FEMALE	B.SC	TGT	15/06/2021
2283080	Mrs. Varsha Tejas Shirole	06/07/1985	FEMALE	M.A.	TGT	15/06/2021
2283058	Mrs. Shilpa Mahesh Nandanpawar	23/08/1975	FEMALE	M.A.	TGT	15/06/2021
2282513	Mrs. Radhika M. Deshpande	01/01/1970	FEMALE	M.COM	TGT	15/06/2021
2282504	Mrs. Mrunal Satish Jain	13/12/1973	FEMALE	M.A.	TGT	15/06/2021
2282494	Mrs. Jayashree Pravin Wase	14/04/1981	FEMALE	M.A.	TGT	15/06/2021
2282482	Mrs. Asmita Madhav Dhanvada	08/05/1976	FEMALE	B.A , M.SC	TGT	15/06/2021
2282470	Mrs. Bhavana Krishna Chivhane	24/12/1987	FEMALE	M.A.	TGT	15/06/2021
2282449	Mrs. Jayashree Rajendra Deshmukh	03/09/1969	FEMALE	M.SC	TGT	15/06/2021



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2282426	Mrs. Manisha Dinesh Salunke	23/10/1973	FEMALE	M.SC	TGT	15/06/2021
2025502	DR MRUNALINI DASTURE	05/06/1974	FEMALE	MSC BED PHD	PRINCIPAL	2000

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