## **APPENDIX -IX**

# MANDATORY PUBLIC DISCLOSURE

#### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	THE SOUTH PUBLIC SCHOOL, OMKAR NAGAR, NAGPUR
2	AFFILIATION NO.(IF APPLICABLE)	1131229
3	SCHOOL CODE (IF APPLICABLE)	31216
4	COMPLETE ADDRESS WITH PIN CODE	PLOT NO - 1, 2, 3 , YOGESHWARI NAGAR, OMKAR NAGAR, MANEWADA RING ROAD, NAGPUR , MAHARASHTRA - 440027
5	PRINCIPAL NAME	DR MRUNALINI DASTURE
6	PRINCIPAL QUALIFICATION	MSC BED PHD
7	SCHOOL EMAIL ID	tsps.cbse@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	09823034415

#### B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://thesouthpublicschool.com/wp-content/uploads/2023/07/Affiliation-Letter.pdf

2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.thesouthpublicschool.com/wp-content/uploads/2022/02/7Society-Registration-Uploaded.pdf	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://thesouthpublicschool.com/wp-content/uploads/2023/07/NOC.pdf	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://thesouthpublicschool.com/wp-content/uploads/2023/07/Recognition-Certificate.pdf	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://thesouthpublicschool.com/wp-content/uploads/2024/07/Building-Safety-Certificate-2024-25.pdf	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://thesouthpublicschool.com/wp-content/uploads/2024/07/Fire- Emergency-Service-Certificate-2024-25.pdf	
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://thesouthpublicschool.com/wp-content/uploads/2023/07/Self-certification.pdf	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://thesouthpublicschool.com/wp-content/uploads/2024/07/Water-Safety-Certificate-2024-25.pdf	

### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://thesouthpublicschool.com/wp-content/uploads/2024/07/fee-structure-2024-25.pdf
2	ANNUAL ACADEMIC CALENDER	https://thesouthpublicschool.com/wp-content/uploads/2024/07/Academic-Calender-2024-25.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://thesouthpublicschool.com/wp-content/uploads/2023/07/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://thesouthpublicschool.com/wp-content/uploads/2023/07/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://thesouthpublicschool.com/wp-content/uploads/2024/07/AISSE-RESULT-2024.pdf

# D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DR MRUNALINI DASTURE
2	TOTAL NO. OF TEACHERS	83

	PGT	00
	TGT	35
	PRT	42
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	2

## **RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	163	156	95.71	

### **RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4007.228

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	41 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 112
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	30
6	NO. OF BOYS TOILETS	30
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=grlQn-DWyKA